Williamson County Special Education District

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INFORMATION SHEET

To: Executive Board Members

From: Jami Hodge, Director

Re: Information Sheet for December 9, 2022

(a) 1. Call to Order/Roll Call

2. Visitor Participation

(a) 3. Minutes of Previous Meeting Attachment #1

 (a) 4. Consent Agenda

 a. Bills Payable November Attachment #2

 b. Bills Payable December Attachment #3

c. Financial Report October Attachment #4

d. Financial Report November Attachment #5

e. Cash Balance Sheet October Attachment #6

f. Cash Balance Sheet November Attachment #7

 5. New Business

(a) a. Personnel Attachment #8

 b. Transportation Costs October 2022 Attachment #9

 c. Transportation Costs November 2022 Attachment #10

 d. Press Plus Issue 110 with question(s) First Read Attachment #11

 6. Director’s Report

 (a) 7. Adjourn